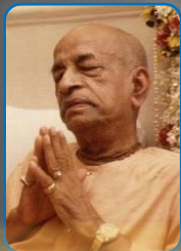


Freedom Newsletter



Dedicated to His Divine Grace A.C. Bhaktivedanta Swami Prabhupada
Founder-Acarya of the International Society for Kṛṣṇa Consciousness

ISKCON Prison Ministry / April 2025

PO Box 2676
Alachua, FL 32616

PRABHUPADA SPEAKS OUT —On Improving The Material World

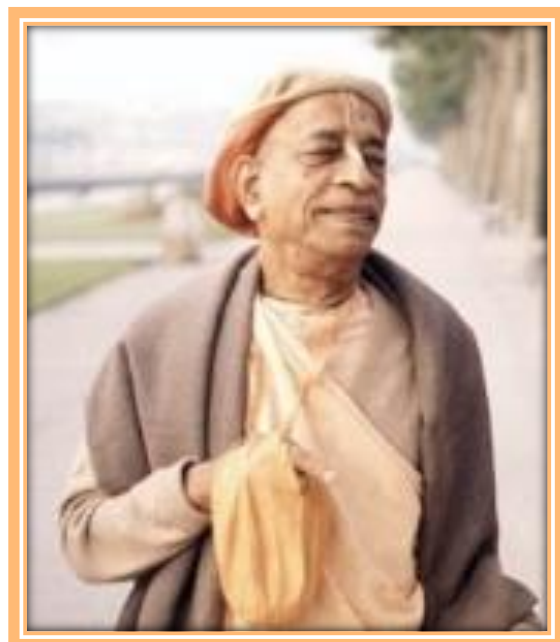
The following conversation between His Divine Grace A.C. Bhaktivedanta Swami Prabhupada and some of his disciples took place in July 1975 on an early-morning walk in Los Angeles.

Devotee: Srila Prabhupada, what is the qualification for going to the spiritual world?

Srila Prabhupada: The first qualification is to always remember that this material world is a place of misery (*duhkhalayam*). Then you can go to the spiritual world. As long as you think, “Oh, this material world is very nice,” you have to remain here.

Devotee: Yesterday in your lecture you gave the example of Queen Kunti, who prayed that calamities would happen to her again and again so that she would realize what a terrible place this material world is and remember Kṛṣṇa.

Srila Prabhupada: Yes, this is intelligence. When one concludes, “This material world is worthless”—that is real knowledge. As long as one thinks, “No, it is not always bad; sometimes it is very good”—that is ignorance.



Devotee: I often meet people who say that without the bad, the good wouldn't be as good.

Srila Prabhupada: That is the logic of the criminal who is dunked into water as a punishment. The authorities catch him and put him down into the water, and when he is nearly suffocated they raise him a little and he says, "Ohhh, this is so nice!" But then he is immediately pushed down into the water again. So the good and bad of this material world are like that. People are put into the water and suffocated, and when they are taken out a little they say, "Ahhhh, this world is very nice." The rascals do not know that the next moment they are going to nearly drown. So unless we remember how suffocating the material world is, we are not fit for going back to Godhead. We must completely detest this world. If we keep just a little attachment for it—"Oh, sometimes it is very good here"—we have to remain.

Devotee: Is it true that Krsna will take everything away from a devotee who still has some material attachment?

Srila Prabhupada: That is Krsna's special favor. That is not an ordinary favor. When Krsna sees that His devotee is maintaining some material attachment. He says, "This fool wants Me, but at the same time he wants to stay in the material world. So let Me take away all his material possessions so that he will want only Me." This was done to me; I have practical experience. I did not want to take *sannyasa* [the renounced order of life]; I thought I would do business. But Krsna forced me to take *sannyasa*, and my business was dismantled.

Devotee: Srila Prabhupada, does Krsna engage the material nature to beat us and kick us so that we will surrender to Him?

Srila Prabhupada: Yes. Material nature's only business is beating us and kicking us. But we are so foolish that we think, "This kicking is very nice." That is our disease—we accept the kicking as very nice. We are always suffering three kinds of disturbances: *adhyatmika*, *adhibhautika*, and *adhidaivika*. These are disturbances caused by our own body and mind, disturbances caused by other living entities, and disturbances caused by the demigods, like severe weather or famine. We are always suffering from some disturbance, yet still we are thinking this material world is very nice, and we are trying to improve it. That is foolishness. The disturbances will always continue, so what is the meaning of improvement?

For example, now the scientists are trying to make some improvement in agricultural production. But how long will this improvement last? If there is no rainfall

how will all their "improvements" help? The rainfall is not in their hands; that is *adhidaivika*: it depends on the demigods. If the demigods want, they can completely stop the rain. So what is all this nonsensical "improvement"?

Krsna says this material world is a place that is meant for misery. So how will you improve it? "Yes," the scientists say, "we are advancing. In the future people will live eternally; nobody will die." This is folly, illusion. People who are trying to do something that is impossible are fools, *mudhas*. Their mentality is like that of the ass. The master sits on the back of the ass and hangs a bunch of grass in front of him. The ass thinks, "I'll get it," and walks on and on. "If I just walk a little forward," he thinks, "I shall get the grass." He has no brain to see that he'll never get the grass—that as he is moving the grass is also moving.

So, the scientists are just like the ass. They do not see how foolish their "improvements" are. For example, now we have manufactured so many airplanes. It was thought, "Within two hours we shall be able to go many hundreds of miles. This is very nice."

But there are so many dangers in an airplane. Now there is the problem of how to protect us from accidents. So what is the improvement? The improvement is that now two hundred men at a time can die all together. This is the improvement. What a horrible civilization!

Devotee: But someone may say, "You say this is a horrible civilization. So why don't you withdraw from it? Why don't you live by yourselves on a farm somewhere instead of in the cities, using the same cars and airplanes that we use?"

Srila Prabhupada: People are suffering for want of Krsna consciousness, so we are trying to make them Krsna conscious. That is our only interest in the material world. Otherwise, we have no interest in staying here. We are not social workers or political workers: we are Krsna's workers. We advise people: "Become Krsna conscious and all your problems will be solved." That is our duty—to advise them, to convince them, to give them all facilities to become Krsna conscious. But if they still do not take the medicine, what can be done? They will go on suffering. These rascals who have the idea that by "improvements" they will be happy in this material world—they will *never* understand Krsna consciousness. ❀



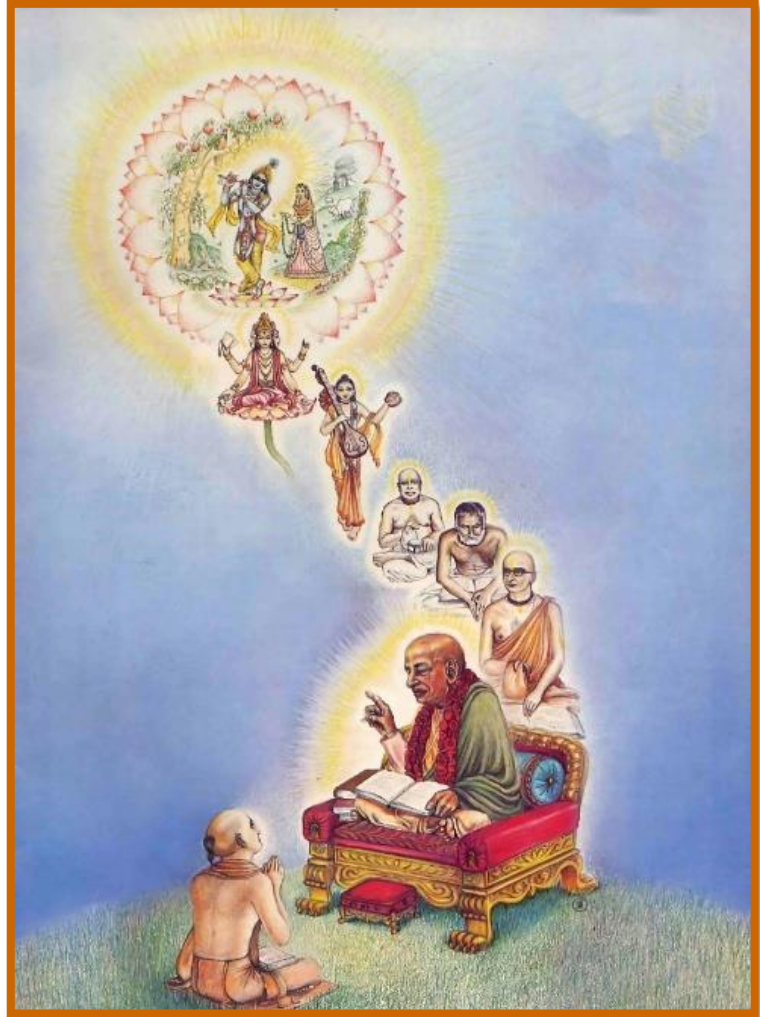
THE DISCIPLIC SUCCESSION

In the Introduction to “Bhagavad-gita As It Is” we find a list of the complete disciplic succession of the Brahma Madhva Gaudiya Sampradaya, beginning with Lord Sri Krsna, up to and including the current Sampradaya Acarya, His Divine Grace A.C. Bhaktivedanta Swami Srila Prabhupada.

In *Bhagavad-gītā As It Is*, chapter 4, text 2, Lord Krsna says: *Evam parampara-praptam imam rajarsayo viduh* “This Supreme science was thus received through the chain of Disciplic Succession, and the Saintly Kings understood it in this way.” This *Bhagavad-gita* is received through this disciplic succession:

1. Lord Krsna
2. Brahma
3. Narada
4. Vyasa
5. Madhva
6. Padmanabha
7. Nrhari
8. Madhava
9. Aksobhya
10. Jaya Tirtha
11. Jnanasindhu
12. Dayanidhi
13. Vidyanidhi
14. Rajendra
15. Jayadharma
16. Purusottama
17. Brahmanya Tirtha
18. Vyasa Tirtha
19. Laksmipati
20. Madhavendra Puri
21. Isvara Puri, (Nityananda, Advaita)
22. Lord Caitanya
23. Rupa, (Svarupa, Sanatana)
24. Raghunatha, Jiva
25. Krsnadasa
26. Narottama
27. Visvanatha
28. (Baladeva) Jagannatha
29. Bhaktivinoda
30. Gaurakisora
31. Bhaktisiddhanta Sarasvati
32. Bhaktivedanta Swami Prabhupada

(His Divine Grace, A.C. Bhaktivedanta Swami Srila Prabhupada, founder Acarya of the International Society for Krishna Consciousness)



Our sampradāya stems from Lord Brahmā. In that sampradāya there was Mādhavendra Purī, and Mādhavendra Purī’s disciple was Śrī Īśvara Purī and Śrī Īśvara Purī’s disciple was Lord Caitanya Mahāprabhu Himself.

Thus we are coming in the disciplic succession from Śrī Caitanya Mahāprabhu, and therefore our sampradāya is called the Madhva-Gauḍīya-sampradāya.

Following Lord Caitanya, the modern age of the Gaudiya Sampradaya was marked by the appearance of Srila Bhaktivinoda Thakur, who took birth in A.D. 1838 in the Nadia District of West Bengal. Following Srila Bhaktivinoda in the disciplic succession is his son, Srila Bhaktisiddhanta Saraswati, who appeared in 1874 in Puri. Srila Bhaktisiddhanta took initiation from Gaurakisora das Babaji. Srila Bhaktisiddhanta became the spiritual master of A.C. Bhaktivedanta Swami Prabhupada, the most recent Sampradaya Acarya, who appeared in 1896 in Calcutta. 🌸

Excerpts from inmates' letters

I received the very nice hardbound Gita and have already given it to the library. Yes, I would love to put a whole shelf of Prabhupada's books in the General Population Library. My only goal is to see the books on the shelf. I have to admit, it was a real nice rush to be able to do something to perhaps reach others and bring them Krsna consciousness.

Krsna dancing with the gopis; I was reading the lecture you included on Radharani by Prabhupada (London, 9-18-69). It struck me that there is a reason that the dance strikes a chord inside us. As if it is something that we knew, but forgot. Like a dim memory. Why is it so hypnotizing? The dance goes on and one and has ever gone on and is going on now at this moment. I see them there, beside the water, the moon bright in the sky, the Lord and the sound of His flute. It's breathtaking and at the same time so familiar...

I have been called a pagan, a heathen, and an idol worshiper. Once I attempted to dispute such things, but one thing I learned is that most people do not want to have a rational, calm, adult discussion. No, most end up getting angry. Especially Christians. They seem to only want to get mad, not converse or try to understand. Why? I don't get vein-bulging, eye-popping, fist-balling up mad at them when they discuss their beliefs. No, I do not try to dispute such slanders. I laugh and grin and move on. Often I tell them that, yes, I am all these awful things. I smile at their jokes and walk off. Why waste my breath on anyone who is trying so hard to remain in the darkness?

You see, I am a poor prisoner. Everything was taken away from me. My life, my home, my family, my place in society- everything! I was stripped, head shaved, and given a number. The lowest of the low. Less than. But I have His mantra; I have His name. In fear, I chant the mantra. In loneliness, I say His name, in hunger, in exhaustion, upon waking and as I fall asleep, I utter His name. It's ALL I have. I often must try to make it through my day one hour at a time. In my desperation I call out to Him. Yes, that is good. I am taking shelter of Him."

Bhakta Mark D. —Iowa Park, Texas

The road has been long, the journey perilous, the burden cumbersome. But, thanks to Lord Chaitanya and the ISKCON movement, I have found my way back home, back to Godhead.

Twelve or thirteen years ago, early on in my prison sentence, I was introduced to Krishna consciousness-

but at that point in my life I wanted what Srila Prabhupada calls "the Cheater's religion"; I wasn't ready for true transcendent religion.

When I happened upon a copy of "The Definitive Guide to Practicing Krishna Consciousness in Prison" another inmate let me read, I knew it was time and that was enough to kindle that inner spark.

I completely uphold and abstain from the "no-no's" of the 4 Regulative Principles. I've never been married, I have no children, I'll never be a householder as this world and the things of it hold no appeal for me.

Having been a student of Eastern philosophy for many, many years; and a Saiva yogi who ascribed to Sāṅkhya yoga philosophy, I am not unfamiliar with the Sanatana dharma.

I do understand, however, that I must unlearn the Mayavadi impersonalist doctrines, and learn Truth-As-It-Is, directly from Srila Prabhupada and others authorized in the Brahma-Madhava-Gaudiya sampradaya. Hence my letter to you. As I aspire to become a Vaishnava priest in the Hare Krsna tradition, I would like to formally begin my studies and education right here and now.

I am here to serve. Lord Chaitanya Mahabharata showers his blessings down upon us-his devotees. May you find your blessings in Krsna Consciousness."

Bhakta Damon —unknown location

Yes, I received Bhagavad Gita As It Is, Bhakti-the Art of Eternal Love, and two magazines a few weeks ago. Thank you. They are helping me on my path to Krsna consciousness.

They recently moved me to a nosier dorm with some very inconsiderate guys, which is helping me to work on my patience, but it is very distracting when trying to read or do my chanting.

I am still awaiting the chaplains' approval of my request for a vegetarian diet. I also asked if he would classify the books you sent as religious texts so they can't take them from me and for rosary beads, but have not gotten any replies so far. I plan to use the rosary as japa beads until I can get some.

I am trying everything I can think of to block out everyone. When I am able to, I am so at peace and content in Krsna. I smile while chanting and find a true happiness like never before. When we are out for our 2 hours of recreation a day, or are walking to and from the chow hall, I am in Krsna awareness that makes me forget about the fences and the razor wire. I thank Krsna so much for the beauty and serenity I have been

shown. I am actually able to see Krsna's love in the desert and mountains, the sunrise and the sunset. I appreciate everything more than ever before. My life has changed so much for the better now that I have

COWS AND KRISHNA

Cows and Krishna are always together. In His original form in the spiritual world, Krishna is a cowherd boy in the agricultural community of Goloka ("cow planet") Vrindavan, where He keeps unlimited, transcendental *surabhi* cows. When He descends to earth, Krishna brings a replica of Vrindavan with Him, and He spends His childhood tending cows and calves while playing in the pasturing grounds with His friends. His example shows the importance of cows to human society, the practical benefits of caring for them, and the advantages of an agrarian economy based on cooperation between man and cows.



Krishna established the original economic system, *varnashrama-dharma*, for the spiritual and material progress of all living beings. Protected cows are a major component of this system; bulls and oxen till the fields, and cows give milk. Cows are considered one of the mothers of humankind because they give us milk. Cow's milk—when properly prepared—is perfectly suited to maintaining human life. Milk can be made into



a wide variety of preparations, especially butter, ghee, and yogurt, which are essential ingredients for use in the ceremonial worship of Krishna in His

transcendental Deity form.

In His famous book of instructions for humankind, the Bhagavad-gita, Krishna mentions cow protection as one of the prime duties of any civilized society.

During a conversation, when a disciple brought up the subject of cow killing, Prabhupāda said, "Yes. And they are suffering. Therefore you'll find that in recent

found what is real and true. I thank you for your help and guidance. In Krsna love,
Bhakta Steve —Florence, Arizona

history, every twenty-five years there is a big war with mass slaughter of people. Nature does not tolerate animal slaughter.

Now India has learned to slaughter animals, imitating the Western countries. And now there is war between India and Pakistan. During two wars between Pakistan and Hindustan, millions of people were killed unnecessarily, without any gain."

In a lecture, Prabhupāda also said, "This is simply animal civilization. Taking the last drop of milk from the cow and immediately send it to the slaughterhouse. They are doing like that. Before sending to the slaughterhouse, they draw out the last

drop of milk from the cow. And immediately killing. So you require the milk, you are taking so much milk, without milk you



cannot.... And the animal from whom you take milk, she's your mother. They forget this. Mother supplies milk, she supplies milk from her body, and you are killing the mother? Is that civilization? Killing mother? And milk is necessary. Therefore you are taking the last drop of it. Otherwise, what is the use of taking the last drop of milk from the cow? It is necessary. So why not let her live and supply you milk, and you can make hundreds and thousands of very nourishing palatable preparation from milk? Where is that intelligence?

Milk is nothing but transformation of the blood. So instead of taking the blood, take the transformation and live nicely, like honest gentlemen. No. They are not even gentlemen. Rogues, uncivilized. If you want to take meat, you can kill some insignificant animals like hogs and dogs which have no use. You can eat them, if you at all eat. That was allowed, hogs and dogs are allowed. Because no gentleman class will take meat. It is lower class. So they were allowed, "All right, you can take hogs, *çvapaca*." Lower class of men, they were

taking hogs and dogs. Still, they are taking. So if you want meat, you can kill these unimportant animals. Why you are killing the animal whose last drop of milk you require? What is the sense?

So we are taking milk from the cow. The cow is not my mother? Who can live without milk? And who has not taken cow's milk? Immediately, in the morning, you require milk. And the animal, she's supplying milk, she's not mother? What is the sense? Mother-killing civilization. And they want to be happy. And periodically there is great war and wholesale massacre, reaction."

"The king cannot tolerate insults to the most important animal, the cow, nor can he tolerate disrespect for the most important man, the brāhmaṇa. Human civilization means to advance the cause of brahminical culture, and to maintain it, cow protection is essential. There is a miracle in milk, for it contains all the necessary vitamins to sustain human physiological conditions for higher achievements. Brahminical culture can advance only when man is educated to develop the quality of goodness, and for this there is a prime necessity of food prepared with milk, fruits and grains. Mahārāja Parīkṣit was astonished to see that a black śūdra, dressed like a ruler, was mistreating a cow, the most important animal in human society."

Śrīmad-Bhāgavatam, 1.16.4, Purport

Srila Prabhupāda explained that milk nourishes the fine brain tissue needed for understanding spiritual knowledge. Therefore, society needs the cow for spiritual advancement. As he puts it, "Milking the cow means drawing the principles of religion in liquid form."

Back to Godhead magazine, 1992

"Why is cow protection so much advocated? Because the cow is the most important animal. There is no

injunction that one should not eat the flesh of tigers or other such animals. In the Vedic culture those who are meat-eaters are recommended to eat the flesh of goats, dogs, hogs, or other lower animals, but never the flesh of cows, the most important animals. While living, the cows give important service by giving milk, and even after death they give service by making available their skin, hooves, and horns, which may be used in many ways. Nonetheless, the present human society is so

ungrateful that they needlessly kill these innocent cows. Therefore Kāṇḍeya comes to punish them.

Kṛṣṇa is worshiped with this prayer:

namo brahmaēya-devāya
go-brāhmaēa-hitāya ca
jagad-dhitāya kāṇḍēya
govindāya namo namaṁ

"My Lord, You are the well-wisher of the cows and the brāhmaṇas, and You are the well-wisher of the entire human society and world." For perfect human society there must be protection of go-dvija—the cows and the brāhmaṇas. The word dvija refers to the brāhmaṇa, or the person who

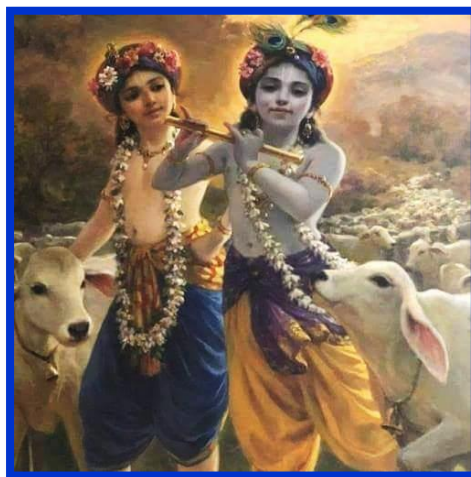
knows Brahman (God). When the demoniac give too much trouble to the brāhmaṇas and the cows, Kṛṣṇa descends to reestablish religious principles. As the Lord says in Bhagavad-gītā (4.7): yadā yadā hi dharmasya

glānir bhavati bhārata
abhyutthānam adharmasya
tadātmānaṁ sājāmy aham

"Whenever and wherever there is a decline in religious practice, O descendant of Bharata, and a predominant rise of irreligion—at that time I descend Myself."

In the present age, Kali-yuga, people are very much sinful and are consequently suffering greatly. Therefore Kṛṣṇa has incarnated in the form of His name, as found in the maha-mantra: Hare Kāṇḍeya, Hare Kāṇḍeya, Kāṇḍeya Kāṇḍeya, Hare Hare/ Hare Rāma, Hare Rāma, Rāma Rāma, Hare Hare."

Teachings of Queen Kuntī, chapter 26



Nectar of the Holy Name

harer nāma harer nāma
harer nāmaiva kevalam
kalau nāsty eva nāsty eva
nāsty eva gatiḥ anyathā

In this Age of Kali there is no other means, no other means, no other means for self-realization than chanting the holy name, chanting the holy name, chanting the holy name of Lord Hari (Krishna).

Caitanya-caritamṛta, Madhya 17.21



SERVICE TO THE COW

The Vedas describe the cow as our mother (go- mata). Why? Because she gives the milk that nurtures and nourishes us from infancy to old age. When the cow is happy, satisfied, and well taken care of, she produces far more milk than her calf requires. We can use this milk for our dietary needs.

Srila Prabhupada writes, “Foods such as milk, milk products, sugar, rice, wheat, fruits, and vegetables are the foods that best aid health and increase life’s duration.” He calls milk “the most wonderful of all foods.”

The ox plows the fields from which grains, fruits, and vegetables are produced. Therefore the cow and ox together provide human beings with the complete foods to satisfy all our nutritional needs —they are therefore considered our mother and our father.

In return for all the service the cow and ox provide, the Vedas prescribe three duties for human beings toward the cow:

- 1) Serving the cow (go-seva)
- 2) Worshiping the cow (go-puja)
- 3) Protecting the cow (go-rakshya)

Serving the cow: We should serve the cow with the same attitude that the Supreme Personality of Godhead, Lord Sri Krishna, serves the cows in Vrindavana. The Srimad-Bhagavatam describes in detail how Lord Krishna takes the cows and calves every morning to graze on the pastures of Govardhana Hill. He has hundreds of thousands of cows and each one has her own name. Whenever Lord Krishna plays His flute and calls the cows by name, the cows, intelligent and affectionate, come running toward Him. The Vedic literature enjoins us to satisfy the needs of the cows daily (with food, shelter, and so on) before we satisfy our own needs. This is how civilized persons should serve the cows.

Worshipping the cows: The Vedic scripture states that all the demigods and demigoddesses reside in the body of a cow and so the cow is divine and holy. The Garuda Purana says that anyone who has even once worshiped Mother Cow will be saved after death from the great suffering of hell (Naraka). Lord Krishna, the Supreme Personality of Godhead Himself, gave more importance to the worship of the cows than to the worship of the king of the demigods, Indra. Therefore in India even today many millions of pious Vedic followers worship Mother Cow at least once a year on Govardhana Puja day.

Protecting the cows: If we accept the cow as our mother, she deserves our veneration and love. And we should protect her from all dangers. In Vedic times it was the duty of everyone, especially kings, to protect the cows at all cost.

In the Vedic literature we find the revealing story of Emperor Dalip (an ancestor of Lord Ramacandra in the Sun Dynasty) and his commitment to cow protection. Once when Emperor Dalip was in the forest, he saw that a ferocious lion had gotten hold of a cow and was going to kill her. The emperor challenged the lion, “If you kill the cow, I will kill you. Let this cow go free!” The lion replied, “O pious king! For my food I must kill animals. If I let this cow go free, what will I eat? I’ll die of hunger.”

Emperor Dalip thought for a few moments and replied, “O lion, if you let this cow go free, you do not have to die of hunger. I offer my body for you to eat! Let my body be your food!”

As soon as Emperor Dalip lay before the lion to be killed so that the cow could live, the lion and cow transformed themselves into a divine man and woman. The lion was Dharma, righteousness personified, and the cow was Mother Earth personified. They had been testing the emperor’s commitment to cow protection.

How can we protect cows today? In the United States alone more than forty million cows will be slaughtered this year to satisfy the demands of meat-eaters. And all over the globe many millions more will be slaughtered for the same reason. Yet this should not discourage us from our goal of cow protection. Even today, when the effects of Kali Yuga (the Age of Ignorance) are so strong, intelligent people can take part in the auspicious act of cow protection by never eating cow flesh (not eating any kind of meat is the best) and thereby never support the killing of the cow who is so dear to Lord Krishna. 🌸



ENTHUSING NEW DEVELOPMENT ! —by Bhakti-lata Dasi

Most of you are already aware of this information, but for everyone's benefit, I laid out all the details here.

In January 2022, the prison system started the process of converting inmate mail to an electronic mail system. The state of Florida was the first to transition, followed by Texas, and more. Eventually all states follow this trend. This means that most of the inmates in those states are no longer allowed to receive books, magazines, and newsletters. All paper correspondence has to be mailed to particular post boxes, from where letters are scanned and emailed to the different institutions. From there the mail is read, approved, and sent electronically to the individual inmates, on a tablet.

Some institutions lend tablets to the inmates while they serve their time there. In other places, some inmates have their own tablets, otherwise, they can access their mail at a kiosk within the prison. For inmates who, as a result of their housing designation or status, are not permitted to access tablets or kiosks services, mail is scanned, printed, and delivered to them.

A few of these already transitioned institutions make an exception for religious material, as long as the package is stamped "RELIGIOUS MATERIAL", and that the sender is a recognized entity. Fortunately, most prisons recognize IPM as a legitimate book vendor, so most of the time we can take advantage of these exceptions. Before requesting books, therefore, make sure your institution allows them. And if you are in such institutions, please let us know.

Since it's entirely possible that in a few years all states will follow this model, it seemed logical to me that IPM should upload Śrīla Prabhupāda's electronic books on the inmates' tablets. After doing a little research, it became evident to me that this was a project that would require a substantial amount of time. Being already fully engaged, I asked for help in this undertaking in an IPM NEWS in 2023.

In July 2023, Chaitanya Visnu prabhu, from Nairobi, Kenya, volunteered for this research. He made some headway but in September he had to withdraw from this project due to the difficulty of reaching out to an American company on a different time zone. I am very grateful for the progress he was able to make.

In August 2023, Premananda Dasa, now living in New Vrindaban, volunteered to take up the baton and

continued to investigate and explore the labyrinth of the prison electronic system. Thanks to his staunch determination over the last year and a half, he was able to reach our goal of uploading Śrīla Prabhupāda's books (plus a few of his lectures, bhajans and kirtans) on the tablets of thousands of inmates. The company that Premananda prabhu worked with is called Edovo

and is currently reaching over 700 correctional facilities and 250,000 inmates each month through the various tablet providers they work with across the USA.

The content has to be uploaded again every year and thus costs \$2,000 each time. A generous devotee, who desires to remain anonymous, offered to sponsor the cost for this first year.



Above: Premananda Dasa

On 3/21/25, Edovo finally emailed the following message to Premananda; "We're happy to share that all of your content has been reviewed, organized, uploaded, and published to the platform and is now available to nearly 1 million incarcerated Learners across the country!"

Inmate Bhakta Rodney S., from Nebraska, writes, "Krsna has now provided for us on EDOVO many of Srila Prabhupada's books, lectures, and even some kirtans and examples of Srila Prabhupada chanting the maha mantra (japa)! We have been so richly blessed. Please see for yourself if your facility provides Edovo. Easiest access is typing Krsna into the platform. It will provide a greater way to not only absorb more of Srila Prabhupada's works for us, but it will also give a very important tool to share love of Krsna with others. I'm really excited and adapting to reading much more on a tablet. This will probably be the way of the future as facilities are restricting mail access more and more. Forever grateful to IPM and the generous donors for providing for us in the prison house of the material prison!"

NOTE: IPM will also upload the Freedom Newsletters on Edovo, quarterly. So 3 newsletters will be uploaded at one time, four times a year.

KRISHNA CONTENT on your EDOVO TABLETS

eBOOKS (29)

Beyond Birth and Death	Perfection of Yoga
Bhagavad-gita As It Is	Perfect Questions, Perfect Answers
Easy Journey to Other Planets	Raja-vidya: The King of Education
Sri Isopanisad	The Science of Self-Realization
Kṛṣṇa, the Supreme Personality of Godhead	Teachings of Lord Caitanya
Kṛṣṇa Consciousness: The Topmost Yoga System	Teachings of Queen Kuntī
The Nectar of Devotion	Teachings of Lord Kapila
The Nectar of Instruction	Śrīmad-Bhāgavatam, Canto 1-12
	Śrī Caitanya Caritāmṛta

AUDIO TRACKS (20)

JAPA (1)

Japa by Example -by A.C. Bhaktivedanta Swami Prabhupāda - 30:58 mns

ŚRĪLA PRABHUPĀDA Bhagavad-gītā As It Is LECTURES (6)

BG 2.13: This body is a bag made of blood and bones. -by A.C. Bhaktivedanta Swami Prabhupāda -Feb. 21, 1973 - Auckland

BG 4.7: Surrendering unto God is the real religion. -by A.C. Bhaktivedanta Swami Prabhupāda -June 13, 1968 - Montréal, Canada - 54:52

BG 7.1: We are always disturbed. -by A.C. Bhaktivedanta Swami Prabhupāda -July 29, 1971 -Gainesville, FL

BG 8.12-14: The examination at the time of death. -by A.C. Bhaktivedanta Swami Prabhupāda -October 26, 1966 - New York

BG 9.26-27: The process of peace. -by A.C. Bhaktivedanta Swami Prabhupāda -December 16, 1966 -New York

BG 12.13-14: God must be equal to everyone. -by A.C. Bhaktivedanta Swami Prabhupāda -May 12, 1974 -Bombay

ŚRĪLA PRABHUPĀDA Srimad-Bhagavatam LECTURES (6)

SB 1.1.2: Everyone must commit mistakes. -by A.C. Bhaktivedanta Swami Prabhupāda -August 16, 1971 -London

SB 2.1.1-5: Everyone thinks 'I am this body'. -by A.C. Bhaktivedanta Swami Prabhupāda -June 26, 1974 -Melbourne

SB 3.25.9: We do not die -by A.C. Bhaktivedanta Swami Prabhupāda -November 9, 1974 -Bombay —41:54 mns

SB 5.5.1: We require eternal happiness. -by A.C. Bhaktivedanta Swami Prabhupāda -October 23, 1976 -Vṛndavana, India

SB 6.1.6-7: There are millions of universes. -by A.C. Bhaktivedanta Swami Prabhupāda -June 8, 1975 -Honolulu

SB 7.5.22-32: The Lord appears with two purposes. -by A.C. Bhaktivedanta Swami Prabhupāda -May 27, 1972 -Los Angeles

ŚRĪLA PRABHUPĀDA BHAJANS (7)

Hare Kṛṣṇa Maha Mantra - by A.C. Bhaktivedanta Swami Prabhupāda

Purport on Hare Kṛṣṇa Maha Mantra -by A.C. Bhaktivedanta Swami Prabhupāda

Prayers to the Six Goswamis (Śrī Śrī Sad-gosvamy-astaka) - by A.C. Bhaktivedanta Swami Prabhupāda

Govinda (Śrī Brahmā-saṁhita) - by Radha-Kṛṣṇa Temple

Ceto Darpana Marjanam (Śrī Śrī Siksastakam) -A.C. Bhaktivedanta Swami Prabhupāda

Vande 'ham (Prayers & Kīrtana) A.C. Bhaktivedanta Swami Prabhupāda & devotees

Hari Haraye Namah Kṛṣṇa (Nama-sankīrtan) -A.C. Bhaktivedanta Swami Prabhupāda —16.45 mns



Calendar

APRIL 2025

- 02 April 2025 - Appearance Day of Sri Ramanujacharya
06 April 2025 - **Appearance of Lord Ramacandra**
08 April 2025 - **Kamada Ekadasi**
12 April 2025 - Appearance Day of Sri Vamsivadananda Thakura
12 April 2025 - Appearance Day of Sri Syamananda Prabhu
20 April 2025 - Disappearance Day of Sri Abhirama Thakura
23 April 2025 - Disappearance Day of Srila Vrndavana Dasa Thakura
24 April 2025 - **Varuthini Ekadasi**
27 April 2025 - Appearance Day of Sri Gadadhara Pandita



MAY 2025

- 06 May 2025 - Appearance Day of Srimati Sita Devi (consort of Lord Rama)
06 May 2025 - Disappearance Day of Sri Madhu Pandita
06 May 2025 - Appearance Day of Srimati Jahnava Devi (consort of Lord Nityananda)
08 May 2025 - **Mohini Ekadasi**
10 May 2025 - Disappearance Day of Sri Jayananda Prabhu (pure devotee in ISKCON)
11 May 2025 - **Appearance of Lord Narasimhadeva**
12 May 2025 - Appearance Day of Sri Sri Radha-Ramana Devji
12 May 2025 - Appearance Day of Sri Madhavendra Puri
12 May 2025 - Appearance Day of Sri Srinivasa Acharya
12 May 2025 - Disappearance Day of Sri Paramesvari Dasa Thakura
17 May 2025 - Disappearance Day of Sri Ramananda Raya
23 May 2025 - **Apara Ekadasi**
24 May 2025 - Appearance Day of Srila Vrndavana Dasa Thakura



JUNE 2025

- 05 June 2025 - Disappearance Day of Sri Baladeva Vidyabhusana
05 June 2025 - Appearance Day of Srimati Gangamata Goswami
07 June 2025 - **Pandava Nirjala Ekadasi**
11 June 2025 - Disappearance Day of Sri Mukunda Datta
11 June 2025 - Disappearance Day of Sri Sridhara Pandita
12 June 2025 - Disappearance Day of Sri Syamananda Prabhu
16 June 2025 - Appearance Day of Sri Vakresvara Pandita
21 June 2025 - Disappearance Day of Sri Srivasa Pandita
22 June 2025 - **Yogini Ekadasi**
25 June 2025 - Disappearance Day of Sri Gadadhara Pandita
25 June 2025 - **Disappearance Day of Srila Bhaktivinoda Thakura**
26 June 2025 - Gundica Marjana (Lord Caitanya's festival of cleaning the temple)
27 June 2025 - Disappearance Day of Sri Svarupa Damodara Gosvami
27 June 2025 - Disappearance Day of Sri Sivananda Sena

